Label: "YES Grizzly Bear Delisting"

Created by:jodi_bush@fws.gov

Total Messages in label:387 (122 conversations)

Created: 06-13-2017 at 16:40 PM

Conversation Contents

Draft-Sub-group guidance

Attachments:

/90. Draft-Sub-group guidance/1.1 Draft sub-group guidance.docx
/90. Draft-Sub-group guidance/2.1 Draft sub-group guidance _JBeds.docx
/90. Draft-Sub-group guidance/3.1 Draft sub-group guidance _JBeds.docx

Brian Nesvik <brian.nesvik@wyo.gov>

From:	Brian Nesvik <brian.nesvik@wyo.gov>
Sent:	Fri Apr 29 2016 14:01:49 GMT-0600 (MDT)
To:	<Dan_Wenk@nps.gov>, "O'Connor, Patricia -FS" <poconnor@fs.fed.us>, "Delissa Minnick, BLM WY" <dminnick@blm.gov>, Loren Grosskopf <lgrosskopf@parkcounty.us>, <jodi_bush@fws.gov>
Subject:	Draft-Sub-group guidance
Attachments:	Draft sub-group guidance.docx

All,

As promised here is a draft of the a document to provide some direction to the sub-groups. This is an example of what the population management groups guidance would look like.

Please make edits in tracked changes and send back to me no later than May 5th at 5:00.

Thanks,
Brian

--
Brian R. Nesvik
Chief Game Warden
Chief, Wildlife Division
Wyoming Game and Fish Department
307.777.4579

E-Mail to and from me, in connection with the transaction
of public business, is subject to the Wyoming Public Records
Act and may be disclosed to third parties.

"Bush, Jodi" <jodi_bush@fws.gov>

From:	"Bush, Jodi" <jodi_bush@fws.gov>
Sent:	Thu May 05 2016 17:03:31 GMT-0600 (MDT)

To:	Brian Nesvik <brian.nesvik@wyo.gov>
Subject:	Re: Draft-Sub-group guidance
Attachments:	Draft sub-group guidance _JBeds.docx

Okay so its 5:03 - sorry. JB

Jodi L. Bush
Field Supervisor
Montana Ecological Services Office
585 Shepard Way, Suite 1
Helena, MT 59601
(406) 449-5225, ext.205

On Fri, Apr 29, 2016 at 2:01 PM, Brian Nesvik <brian.nesvik@wyo.gov> wrote:

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"Bush, Jodi" <jodi_bush@fws.gov>

From:	"Bush, Jodi" <jodi_bush@fws.gov>
Sent:	Thu May 12 2016 08:41:26 GMT-0600 (MDT)
To:	Brian Nesvik <brian.nesvik@wyo.gov>
Subject:	Fwd: Draft-Sub-group guidance
Attachments:	Draft sub-group guidance _JBeds.docx

my comments...Nothing substantial really here I was just trying to help the group be specific to what we had asked about. JB

Jodi L. Bush
Field Supervisor

Montana Ecological Services Office
585 Shepard Way, Suite 1
Helena, MT 59601
(406) 449-5225, ext.205

---------- Forwarded message ----------
From: **Bush, Jodi** <jodi_bush@fws.gov>
Date: Thu, May 5, 2016 at 5:03 PM
Subject: Re: Draft-Sub-group guidance
To: Brian Nesvik <brian.nesvik@wyo.gov>

Okay so its 5:03 - sorry. JB

Jodi L. Bush
Field Supervisor
Montana Ecological Services Office
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